



**HOPPE**

HEMATOLOGY & ONCOLOGY PHYSICIANS  
— PROMOTING EXCELLENCE —

# Inaugural Conference & Vision Summit

**April 10 – 12, 2026**

**Houston Marriott Sugar Land,  
16090 City Walk, Sugar Land, TX, 77479**

**Booth Sponsorship**

For any questions, please email at [contact@hoppenetwork.org](mailto:contact@hoppenetwork.org) or call Tel: (919) 656-7418



## REGISTRATION INFORMATION

### Contact Information

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Cell: \_\_\_\_\_ E-Mail: \_\_\_\_\_

### PRODUCT / COMPANY CATEGORY:

\_\_\_\_\_

### Please select and fill the following accordingly:

Booth Number(s): \_\_\_\_\_ Price: \_\_\_\_\_

### Payment Options

Credit Card Type:  Visa  MC  Discover  AMEX

Credit Card #: \_\_\_\_\_ Expiry Date: \_\_\_\_\_ CVV: \_\_\_\_\_

Name on Credit Card: \_\_\_\_\_

Signature: \_\_\_\_\_

Please make checks payable to: **HEMATOLOGY HELPING HANDS INC** Check #: \_\_\_\_\_

Email the scanned copy to **contact@hopenetwork.org**

Please make checks payable to:

**HEMATOLOGY HELPING HANDS INC**

for mailing information, please send us email at **contact@hopenetwork.org**

Or Zelle at: **hopewithoutborder@gmail.com**

For wire and ACH info, please send us email at **contact@hopenetwork.org**

or email the form to **contact@hopenetwork.org**, no later than **March 20, 2026**.

## **CONTRACT TERMS: MUST SIGN, DATE & RETURN**

This agreement is between the Hematology & Oncology Physicians Promoting Excellence (HOPPE) as the first party and Exhibitor as the second party called the exhibitor for the period of April 11, 2026. The terms of the contract are all of the terms which exist on this subject between the two parties. HOPPE grants the exhibitor the right to use the designated space as assigned by HOPPE.

All exhibitors are required to read and acknowledge the following terms and conditions. Please read carefully.

All sales are final. Booth CANNOT be changed after purchase. There will be no waiting list once booths are sold out, if a booth becomes available due to cancellation, it will reappear for sale on the registration page.

### **DAYS AND TIMES:**

(All times are subject to change)

#### **Timings of Exhibition**

Saturday, April 11: 8AM – 12PM

#### **Move Out**

Saturday, April 11: 12:45 PM

### **CANCELLATION:**

Full refunds, less \$500 cancellation fee, will be issued for cancellations made by exhibitors prior to March 15, 2026. No refunds after March 15, 2026.

### **TERMS:**

1. A) Exhibitors allow to have one medicine brand and maximum of 2 representatives on each booth.  
  
B) Exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of injury to person(s) or damage to exhibitor displays, equipment, or other property or loss of property brought upon the premises of the hotel / convention center and agrees to indemnify, defend and hold harmless HOPPE, the hotel, and its owners, servants, agents, and employees against all claims or expenses for such losses, including attorney's fees, arising out of the use of the hotel premises excluding any liability caused by the negligence of HOPPE or the hotel or its owners, agents, or employees. The exhibitor understands that neither HOPPE nor the hotel maintains insurance covering the exhibitor's property or lost revenue and it is the sole responsibility of the exhibitor to obtain such insurance.
  
2. A. All booths must be purchased and booked through HOPPE with payment directly made to HOPPE. Third party sales and/or re-sale of booths are strictly prohibited. Individuals/companies engaging in such behavior (applicable to both parties, sellers and buyers) will be black-listed and barred from participating in all future HOPPE events. No exceptions.  
  
B. In the event that you/your company cannot participate in the event due to extenuating circumstances and you wish to transfer your booth(s) to another exhibitor/company you MUST contact the central HOPPE office to request the transfer in writing and pay a \$500 administrative fee. Any transfers done "off the books" will not be honored and will result in forfeiting your monetary refund. The transfer will only be complete, and refund will be given, upon contract and payment submission by your replacement exhibitor/company.

3. HOPPE in its discretion may change, postpone, or cancel the exhibition if in its judgment some casualty or emergency requires such action. In the event of cancellation, the Exhibitor may receive a refund (upon review of the circumstances) within 30 days if fees have been charged or a deposit has been received by the HOPPE office.
4. No exhibitor may hold private showings in his/her hotel room or in any other area of the hotel, other than the exhibit space designated by HOPPE.
5. Exhibitor will be allowed to display its company signs on the booth but not beyond it. Banners are NOT allowed to be displayed in any other location in the exhibit hall or hotel.
6. This exhibition is closed to the public and exhibitors are encouraged NOT to make public notice of this showing, this is open to HOPPE members and their invited guests only.
7. Deviation from the assigned space will not be allowed. Any empty spaces above and beyond your booth are under HOPPE's possession. If exhibitor deviates from assigned space, without HOPPE approval, exhibitor is subject to additional fee.
8. It is the responsibility of the exhibitor to pay all applicable local, state and federal taxes on sales.
9. The sale of any item in a transaction is between the exhibitor and the purchaser(s). HOPPE is not responsible for any transaction.
10. HOPPE does not guarantee that any exhibit will be exclusive, nor do we guarantee any profit margin or sales.
11. The booth space includes only a single booth, table and chair. **It is the responsibility of the exhibitor to acquire any additional items required for the conducting of business at their booth space; these items include but are not limited to clothing racks, electric power, internet/wifi, lighting, food, etc...**
12. Cancellations prior to March 15, 2026 are subjected to a \$500 cancellation fee. No refunds are made after March 15, 2026.
13. All displays must be confined to the booth and cannot obstruct the view or access of surrounding displays. If we receive any complaint that any exhibitor is blocking the view of their neighbors, the exhibitor will be notified by one of the HOPPE staff members only once, if the exhibitor does not comply, they will receive an official notice to vacate the space within an hour with no refunds. Any demonstrations, discussions, or other activities must be confined to the booth. Audio, video, and multimedia equipment will be monitored by Exhibit Staff to ensure that a comfortable sound level is maintained; and conforms to the rules/regulations of the hotel/202 center and local laws/regulations.
14. Solicitation of any kind by any exhibitor or group (for-profit or not-for-profit) is expressly prohibited outside of the assigned booth.
15. Fireworks and any other incendiary devices & helium are expressly prohibited. Fuel tanks or heating appliances such as microwaves, ovens, etc. are also prohibited.
16. Exhibitors are not allowed to bring in accessories like electrical wires, lights, drapery, etc., without permission of HOPPE's official exposition/decorating company. Exhibitors bringing in such items will be responsible to pay any damages that are caused to hotel/convention center/other exhibitors or HOPPE.



**HOPPE Sponsorship/Expo Exhibit Package**

- 17. A. Actual space/booth location may be displaced or changed from the layout/diagram for logistic reasons, and so will the entrances and exits.  
B. HOPPE does not guarantee flow of traffic through specific entrances or exits.
- 18. HOPPE reserves the right to retract the Confirmation Letter and Contract and therefore close any exhibit and eject any exhibitor or exhibitor's staff immediately from the Exhibit area and Hotel who/which participate(s) in illegal activities of any kind, is/are involved in any way with disruptive or dangerous activities, violate(s) any of the terms or conditions of this agreement, or does not immediately comply with instructions given by the HOPPE Exhibit staff.
- 19. Exhibitors and their staff indemnify and hold harmless the HOPPE, its' members and agencies from and against all costs, damages, judgments or legal expenses which may arise from this agreement, set-up, exhibition, participation or dismantling activities during, before, and after the event. Exhibitor also assumes all risks of loss, injury, theft or damage of any kind or nature whatsoever to any exhibit or component thereof; including but not limited to goods, merchandise, cash, records, or any other property. Further, exhibitors are expressly bound, at their expense, to repair any damage which they may cause to the exhibit fixtures or the convention center through unauthorized modifications or movement of their exhibit.
- 20. Cleaning within the booth space rented by an exhibitor is the exhibitor's responsibility. Common areas and isles will be cleaned by HOPPE assigned crew.

- 21. Exhibitors and their staff indemnify and hold harmless the Hotel/convention center and their respective agents against any claim or expenses arising out of the use of the exhibition premises. The exhibitor understands that neither HOPPE nor the Convention center/hotel maintains insurance covering the exhibitor's property and it is the sole responsibility of the exhibitor to obtain such insurance.
- 22. Fire Regulations: All materials used for booth decoration must be nonflammable. Electric signs and equipment must be wired to meet specifications of local fire authorities. Fire extinguishers on walls/floor/elsewhere must not be removed or obstructed in any manner.
- 23. HOPPE reserves the right to interpret, amend and enforce these Contract Conditions, Rules and Regulations. Each Exhibitor, for him/herself, his/her agents and employees agree to abide by all Contract Conditions, Rules and Regulations set forth herein or any subsequent amendments or interpretations.

**As an authorized agent of this Business/Organization, I have read and understand this contract and agree to abide by it.**

**Name (Please Print):** \_\_\_\_\_

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**CompanyTitle**

\_\_\_\_\_  
**Date**